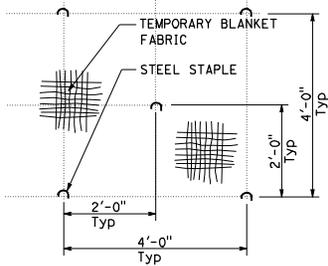
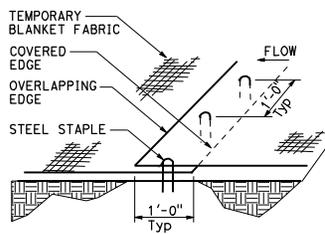


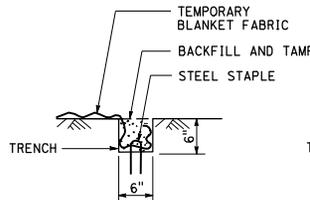
D16+	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS
<i>Robert B. Smith</i> LICENSED LANDSCAPE ARCHITECT					
May 20, 2011 PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					
					



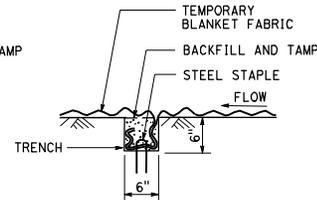
**PLAN
DETAIL A
STAPLE PATTERN**



**PERSPECTIVE
DETAIL B
LONGITUDINAL BLANKET JOINT**



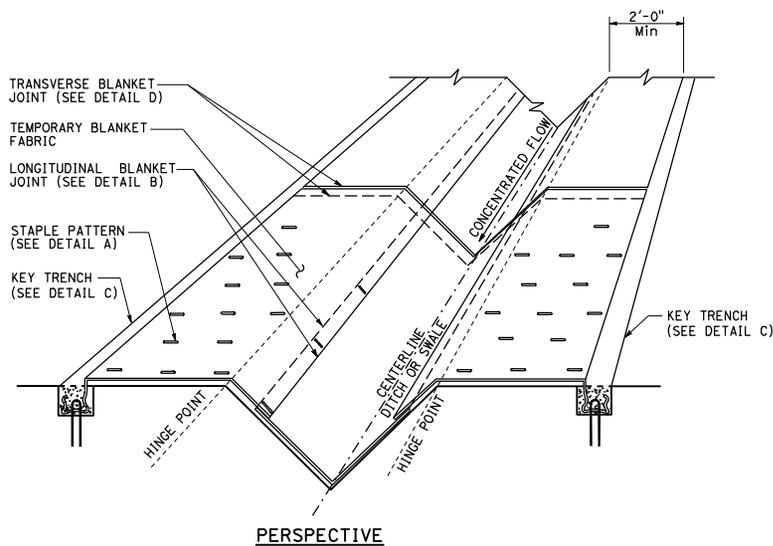
**SECTION
DETAIL C
KEY TRENCH**



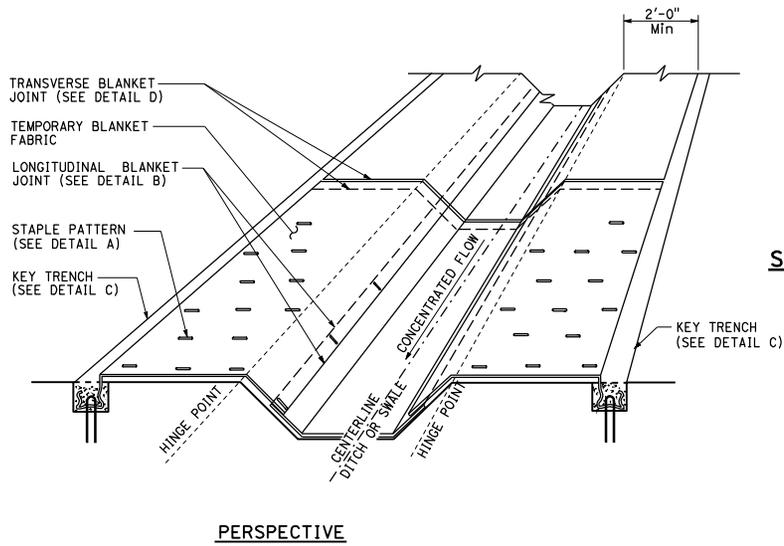
**SECTION
DETAIL D
TRANSVERSE BLANKET JOINT**

NOTE:

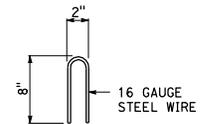
- For clarity, perspective view does not show all staples.



**PERSPECTIVE
TEMPORARY EROSION CONTROL BLANKET
IN V-DITCH OR SWALE**



**PERSPECTIVE
TEMPORARY EROSION CONTROL BLANKET
IN TRAPEZOIDAL DITCH OR SWALE**



STAPLE DETAIL

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION
**TEMPORARY WATER POLLUTION
CONTROL DETAILS
(TEMPORARY EROSION CONTROL BLANKET)**

NO SCALE