

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!  
Be energy efficient!*

February 6, 2013

07-LA-10, 110-Var

07-1W4504

Project ID 0712000208

Addendum No. 3

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN LOS ANGELES COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, February 14, 2013.

This addendum is being issued to revise the Notice to Bidders and Special Provisions, and provide a copy of the Information Handout.

In the Special Provisions, Section 2, "BIDDING," is added as attached.

In the Special Provisions, Section 15, "EXISTING FACILITIES," subsection 15-6.11B(1) "General," the first paragraph is revised as follows:

"At locations 1 and 2, use a 0.3-inch minimum CIPP wall thickness. At location 4, use the greater of a 0.7-inch minimum CIPP wall thickness or the thickness shown in the authorized installation plan."

To Bid book holders:

Attached is a copy of the Information Handout.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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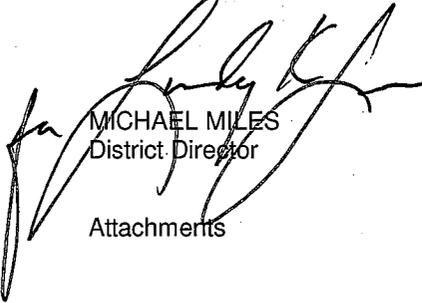
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This addendum, and attachments are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/07/07-1W4504](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/07/07-1W4504)**

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



MICHAEL MILES  
District Director

Attachments

## 2 BIDDING

### Add to section 2-1.06B:

The Department makes the following supplemental project information available:

#### Supplemental Project Information

| Means  | Description                         |
|--|-------------------------------------|
| Included in the <i>Information Handout</i>                                     | Location No. 4 Photographs.         |
| Available for inspection at the District Office<br>Telephone no.: 213-897-0054 | Video of locations of construction. |